

State of Alaska
Department of Fish and Game
Nomination for Waters
Important to Anadromous Fish

11iamna A-4

AWC Volume SE SC SW W AR IN USGS Quad MT KATMAI D-1 E A-2

Anadromous Water Catalog Number of Waterway 243-10-10030-2015 TRIBS

Name of Waterway STRIKE CREEK USGS name _____ Local name _____

Addition _____ Deletion X Correction X Backup Information _____

For Office Use

Nomination # <u>95 022</u>	<u>[Signature]</u>	<u>11/12/95</u>
Revision Year: _____	Regional Supervisor	Date
Revision to: Atlas _____ Catalog _____	<u>[Signature]</u>	<u>12/19/94</u>
Both <u>X</u>	<u>2. Inoue</u>	<u>12/22/94</u>
Revision Code: <u>D-1</u>	Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: A natural barrier falls prevents fish passage upstream.
The falls is approximately 1.5 miles from the confluence with
Little Kamishak River. It is roughly 25-30 ft. high
pitching vertically into a large plunge pool. The falls
has existed for many years. Catalog should not reflect
migration or spawning beyond this point.

Name of Observer (please print) WESLEY BUCHER ALASKA DEPT. OF FISH & GAME
Date: 10/5/94 Signature: [Signature] OCT 07 1994
Address: 329B DOUGLAS ST.
HOMER, AK. 99603 REGION II HABITAT AND RESTORATION DIVISION

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: [Signature]

Rev. 7/93